

PART 2
THE DESTRUCTIVE WORK OF THE DEVIL
SUCCESSFULLY SPOILING FOR NOW WHAT GOD HAS MADE

GENERAL CONSIDERATIONS ABOUT EVIL

The problem of evil in the world is a spiritual or moral problem, not a scientific or psychological one. Power, will —the ability to choose— and relationships are central to the problem of evil.

The nature of the forces operative in the world govern what may affect us for good or ill— what may go right or wrong and under what circumstances.

By its very nature, power has a spiritual dimension. When we deal in the realms of power or powerlessness, consciously or unconsciously, we deal either with God or the Devil.

The notion of power implies some sort of energy. It also implies some sort of movement or change, whether physical or psychological.

The source of evil is personal not impersonal as in the natural world. Satan and demons are personal, willful beings.

In their basic nature, activity, and ability to produce effects in the world, the Devil and his minions can be characterized as *raw* power, as in 'might makes right'.

When considering the problem of evil, 3 categories of power are of interest:

- the capacity to exert physical force or energy,
- the capacity or ability to act, perform, or produce, and
- the ability to control or influence others.

What we call will is our capacity or ability to choose, our sense of volition or motivation system that involves our whole being. It requires something beyond the basic organizing of subjective emotional experience known as psychological functioning.

Willing or choosing requires organizing experience according to a sense of purpose or meaning. Our willing or choosing draws energy from the spiritual dimension, a source that can be virtuous or not. That is where our values come from. Our values anchor our choices.

God established a natural, a moral law, a sociopolitical, and a spiritual order, and we are to honor them. The spiritual order is the only absolute one, for not to choose God is to choose death. We may be free to choose, but we remain free only if we choose God.

In the New Testament, the term God's will refers to creation and salvation. By contrast, Satan's will aims to destroy. To do the will of God is the essential goal, condition, and content of the human life.

Human willing is marked by its impotence and failure, it is arbitrary and falsely autonomous. Yet, the spiritual dimension, representing *the human spirit*, expresses itself *through* this fallible human will.

Both the divine and the demonic wills take hold of one's inner being, egaging one in such a way that our responsibility remains.

EVIL CAN BE DEFINED as a personal, organized, active will external to our wills and wanting to snare and destroy us (Shuster), or as that force, residing either inside or outside human beings, that opposes the life force, that seeks to kill life or liveliness, to kill the spirit, the essential attributes of life—sentience, mobility, awareness, growth, autonomy, motivation, (Peck).

PEOPLE OF THE LIE. Evil human beings are quiet common and appear ordinary to the casual observer. There is little that is dramatic about them. They wear the MASK OF NORMALITY, a seemingly sincere, intelligent, even charming external presentation,.

HUMAN EVIL ACTION IN THE WORLD IS INTERSUBJECTIVELY CONSTITUTED

MALIGNANT SATAN	+	IMPERFECT HUMAN	= ENDLESS CALAMITIES
<p>OLD TESTAMENT</p> <p>The Old testament pays attention only to Yahweh's spiritual being who is surrounded by a host through which he rules indirectly, including angels of wrath that do his will. Satan apparently is one of this host. Other potential spiritual threats are animal-form demons, and proscribed magic practices. The implication is that there is more spiritual power available than we are permitted to explore.</p> <p>NEW TESTAMENT</p> <p>By the time of the New Testament, Satan or the Devil is depicted as being in absolute antithesis to God, having broad and organized influence over the world as a whole, and working toward the destruction of humankind.</p> <p>The synoptic Gospels show unequivocally the unity of the kingdom of evil under a single head (Mark 3:22-27 and parallels). Because of "the wiles of the devil," we must contend "against the against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places (Eph. 6:11-12). In my opinion, this passage names the sponsors of the Covid-19 situation.</p> <p>Paul speaks as if the universe itself has always been pervaded not just invaded by spiritual forces, as if its most fundamental constituents are at least as much spiritual as material. Originally, these spiritual powers seem <i>not</i> to be intrinsically evil. Something has gone wrong. Created to have a spiritual, wilfull dimension the whole universe, not just humankind, has decided to go its own way.</p> <p>In this regard, Romans 8:38-39 is particularly striking. It speaks of angels, pricipalities, and powers linked with life itself as forces with potential for separating us from God: <i>even life, if set up as an end in itself, has "demonic" potential.</i></p> <p>Likewise suggestive is the phrase "the elements of the cosmos" or "the elemental spirits of the universe" mentioned in Galatians 4:3, 9 and Colossians 2:8, 20. This could refer to the material or physicalist components of the universe, or to heathen religious practice, or to stellar spirits.</p>	<p>Any of these usages involves a concept of <i>something less than God to which humankind may come into bondage</i>. Again, the Covid-19 situation comes to mind.</p> <p>The important point is that whether the forces at work are flesh, law, sin, idols, demons, the cosmos, time, space, life or death, politics or philosophy, public opinion or Jewish law, pious traditions or the course of the stars, they are seen somehow as <i>more than themselves</i>. There is a unifying theme of <i>spiritual power</i> behind them.</p> <p>Paul's words stand against our tendency to allow the powers <i>to remain concealed</i> in the structures and persons through which they work. Nothing in the human struggle, the functioning of temporal orders, or the appearances of nature is spiritually indifferent.</p> <p>Underlying the earthy drama of birth, life, and death, there is a cosmic battle, <i>a spiritual warfare</i>, taking place. The cosmos, in captivity to powers that have gone atray, is out of joint, and we must not align ourselves with the rebellious powers.</p> <p>But if we fight using our own power, we will surely fail. The thrust of the bilical message is that we must actively depend upon God if we are to cope successfully with the enemy, whether the enemy is Satan himself or the demons, pricipalities, and powers that are subject to him. The universe is permeated, not by neutral, indifferent choices, but by <i>spiritual alternatives</i>.</p> <p>The spiritual forces of wickedness work <i>through</i> and not just <i>upon</i> our own will.</p> <p>When we speak of Satan "having" or "gaining" power, we lose something of the mystery and dynamic of his functioning.</p> <p>We all too easily assimilate him to whatever else we think of as powerful whether kings, or freight trains, or oceans.</p> <p>The principalities differ in a fundamantal way from all these: <i>they are invisible</i>. They do not just <i>have</i> power. THEY ARE POWER. (cont.)</p>	<p>Arrogant</p> <p>Entitled</p> <p>Baffling</p> <p>Amoral</p> <p>Grandiose</p> <p>Superior</p> <p>Power seeking</p> <p>Ruthless</p> <p>Willful</p> <p>Mendacious</p> <p>Controlling</p> <p>Aggressive</p> <p>Cruel</p> <p>Suspicious</p> <p>Hypersensitive</p> <p>Manipulative</p> <p>Cunning</p> <p>Disruptive</p> <p>Exploitive</p> <p>Confusing</p> <p>Rigidly dualistic</p> <p>Destructive</p> <p>Extremist</p> <p>Hypocritical</p> <p>Parasitic</p> <p>Stealthy</p> <p>Subtle</p> <p>Covert</p> <p>Greddy</p>	

The key point is that Satan and his hordes conceal themselves in the structures of the world and human life, making the world and humankind *instruments and bearers* of their powers.

In that sense, the cosmos is indeed possessed, so that energy and structures meant for God, meant to serve God, are turned against him and his purposes.

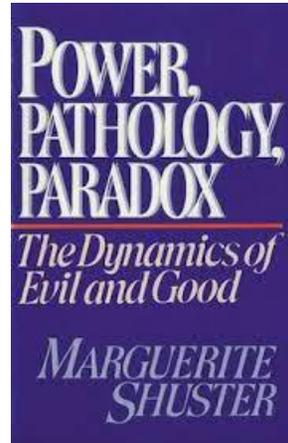
But it is still *God's creation* that is perverted. God can will what is other than himself. Thus he makes a universe and human beings in their own sphere of freedom.

On the other hand, because he can only will himself, *the Devil has and is nothing*.

By denying God, the Devil lost the single Necessity and is therefore insatiable, destroying anything he gets because he no longer is. Thus, in 1 Peter 5:8, the Devil is pictured as a Devourer. Think here of extractive capitalism, as in fracking for oil, or of predicted endless pademics that will require endless vaccinations.

The Devil, then, is a purely PARASITIC POWER. Whatever shape he takes, his designs are all ANTI— antihumankind and antiGod, antcreation and antiredemption, no matter how much he may appear FOR culture, human religions, earth, and the development of life.

Excerpted by Ernesto Vasquez, MD from:



“...to restore to fear its proper object.”



THE PERFECTING OF THE AGE-OLD HEGEMONIC AIMS DETAILED IN SOURCES 1-8, p. 2

- GENETIC MANIPULATION • ROBOTIZATION • STERILIZATION • DEPOPULATION • DISPOSSESSION •

Ernesto Vasquez, MD

SUMMARY

– Throughout human history, PEOPLE OF THE LIE have relentlessly pursued TWO SATANIC TRANSFORMATIONS. For themselves they want absolute and unassailable omniscience, omnipotence, and immortality. For the rest of us they seek the opposite— ignorance, disempowerment, and premature death in blind obedience.

– COVID-19 and the GREAT RESET are some of the new names for the old hegemonic ideology that undergirds A CULTURE SYSTEM of suspicion, dread, divisiveness, and death, which—with no holds barred—people of the lie continue to swiftly impose upon us.

– With artificial intelligence (AI), the scour of their EUGENICIST-TRANSHUMANIST AGENDA is now perfected-enough for global dominance and destruction. Sweetly presented as progress, such an agenda is being mendaciously called the FOURTH INDUSTRIAL REVOLUTION.

– The COVID-19 MANDATORY VACCINATION program is indispensable to their mass genetic-manipulation—robotization—sterilization—depopulation-dispossession plans.

– In this predicament, to have hope we must first, WITH GOD'S HELP, look at these truths in the eye. Only by speaking out IN THE LORD'S NAME is hope possible. Only by MAKING THEIR HIDDEN EVIL MANIFEST . *

– To have hope we must also remember that our unique dignity as human beings[#] is to have been lovingly created in God's own image, to live our lives before God, in loving responsibility toward Him and other people.

SCRIPTURE

The thief comes only to steal and kill and destroy *; I came that they may have life, and have it more abundantly. JOHN 10:10

Beware of false prophets*, who come to you in sheep's clothing but inwardly are ravenous wolves. You will know them by their fruits. MATTHEW 7:15-16

SOURCES

§ Peck, M.S. (1983) *People of the Lie*. New York, NY: Touchstone.

§ Shuster, M. (1987) *Power, Pathology, Paradox: The Dynamics of Evil and Good*. Zondervan.

Jewett, PK. and Shuster, M. (1996). *Who We Are: Our Dignity as Human*. Eerdmans.

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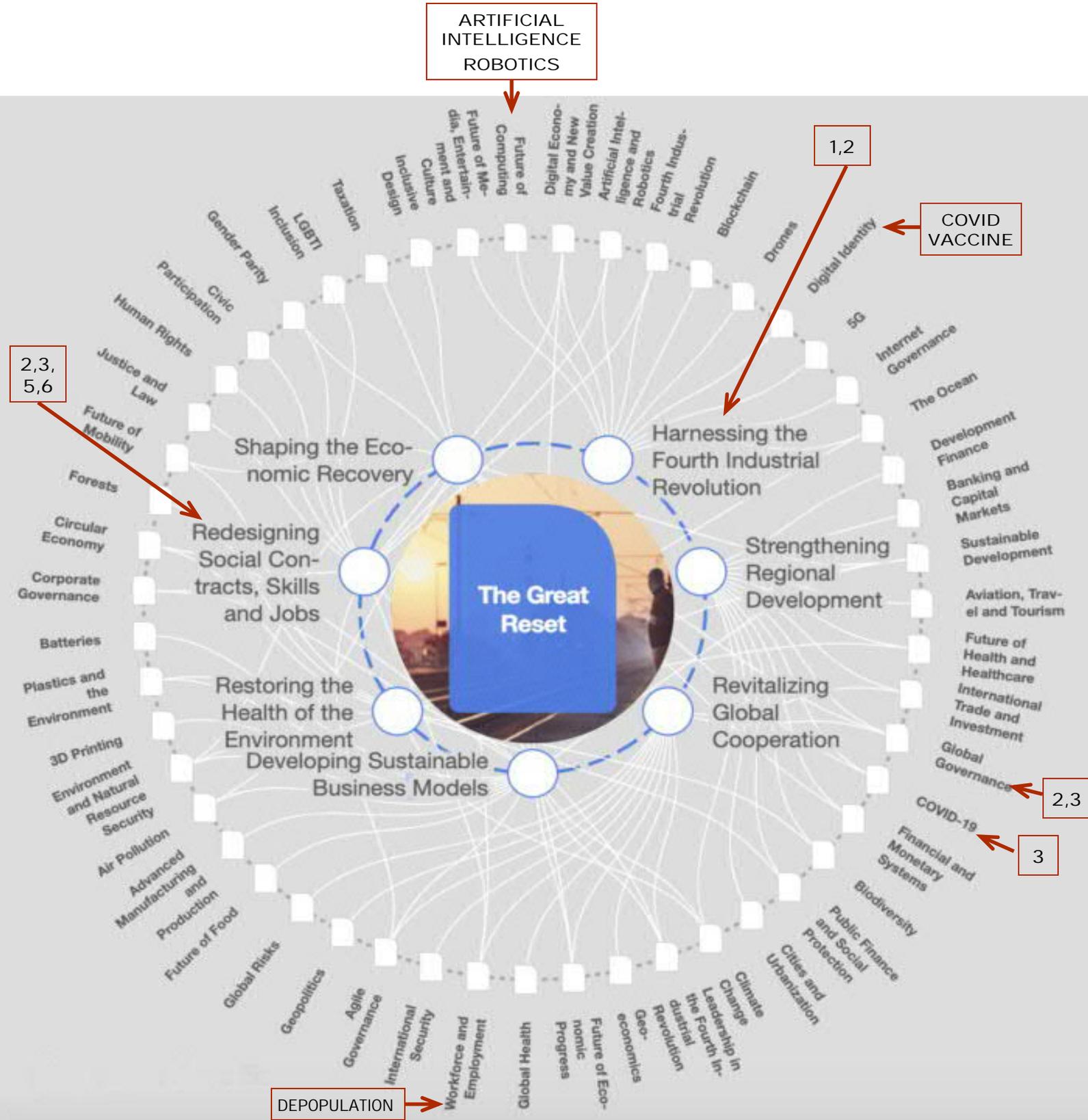
- * 1- 2016 *The Fourth Industrial Revolution* book by Executive Chair Dr. Klaus Schwab
- * 2- 2018 *Shaping the Future of the Fourth Industrial Revolution* book by Dr. Klaus Schwab
- * 3- 2020 *COVID-19: The Great Reset* book by Executive Chair Dr. Klaus Schwab
- * 4- World Economic Forum- Strategic Intelligence– THE GREAT RESET
<https://intelligence.weforum.org/topics/a1G0X000006OLciUAG?tab=publications>
- * 5- *Resetting the Future of Work Agenda: Disruption and Renewal in a Post-COVID World*.
White Paper, October 2020. weforum.org
- * 6- The Great Reset— “*You will own nothing and you will be happy.*” video, weforum.org

From ynharari.com:

- * 7– 2014 *Sapiens. A Brief History of Humankind* book by Dr. Yuval Noah Harari
- * 8– 2016 *Homo Deus. A Brief History of Tomorrow* book by Dr. Yuval Noah Harari

5G Information:

Health Effects of Non-Ionizing Radiation (NIR). Physician's Health Initiative for Radiation & Environment. British Society for Ecological Medicine.



World Economic Forum- Strategic Intelligence- THE GREAT RESET
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THE WORLD ECONOMIC FORUM, THE FOURTH INDUSTRIAL REVOLUTION, COVID-19, AND THE GREAT RESET



TECHNOLOGY, for the capitalists behind it, has never been about social good but purely about profit, and Schwab makes it quite clear that the same remains true of his Fourth Industrial Revolution. He explains: "Fourth Industrial Revolution technologies are truly disruptive—they upended existing ways of sensing, calculating, organizing, acting and delivering. They represent new ways of creating value for organizations and citizens". (7)

"Sooner than most anticipate, the work of professions as different as lawyers, financial analysts, doctors, journalists, accountants, insurance underwriters or librarians may be partly or completely automated...

"The technology is progressing so fast that Kristian Hammond, cofounder of Narrative Science, a company specializing in automated narrative generation, forecasts that by the mid-2020s, 90% of news could be generated by an algorithm, most of it without any kind of human intervention (apart from the design of the algorithm, of course)". (10)

It is this economic imperative that informs Schwab's enthusiasm for "a revolution that is fundamentally changing the way we live, work, and relate to one another". (11)

The technologies of the 4IR, rolled out via 5G, pose unprecedented threats to our freedom, as Schwab concedes: "The tools of the fourth industrial revolution enable new forms of surveillance and other means of control that run counter to healthy, open societies". (26)

He describes with some relish how these technologies "can intrude into the hitherto private space of our minds, reading our thoughts and influencing our behavior". (28)

Schwab predicts: "As capabilities in this area improve, the temptation for law enforcement agencies and courts to use techniques to determine the likelihood of criminal activity, assess guilt or even possibly retrieve memories directly from people's brains will increase. Even crossing a national border might one day involve a detailed brain scan to assess an individual's security risk". (29)

The truth is that this highly influential figure, at the centre of the new global order currently being established, is an out-and-out transhumanist who dreams of an end to natural healthy human life and community.

Schwab repeats this message time and time again, as if to be sure we have been duly warned.

"The mind-boggling innovations triggered by the fourth industrial revolution, from biotechnology to AI, are redefining what it means to be human," (34) he writes.

"The future will challenge our understanding of what it means to be human, from both a biological and a social standpoint". (35)

"Already, advances in neurotechnologies and biotechnologies are forcing us to question what it means to be human". (36)

He spells it out in more detail in *Shaping the Future of the Fourth Industrial Revolution*.

"Fourth Industrial Revolution technologies will not stop at becoming part of the physical world around us—they will become part of us.

Indeed, some of us already feel that our smartphones have become an extension of ourselves.

Today's external devices—from wearable computers to virtual reality headsets—will almost certainly become implantable in our bodies and brains.

Exoskeletons and prosthetics will increase our physical power, while advances in neurotechnology enhance our cognitive abilities.

We will become better able to manipulate our own genes, and those of our children.

These developments raise profound questions: Where do we draw the line between human and machine? What does it mean to be human?" (37)

A whole section of this book is devoted to the theme "Altering the Human Being". Here he drools over "the ability of new technologies to literally become part of us" and invokes a cyborg future involving "curious mixes of digital-and-analog life that will redefine our very natures". (38)

He writes: "These technologies will operate within our own biology and change how we interface with the world. They are capable of crossing the boundaries of body and mind, enhancing our physical abilities, and even having a lasting impact on life itself ". (39)

No violation seems to go too far for Schwab, who dreams of "active implantable microchips that break the skin barrier of our bodies", "smart tattoos", "biological computing" and "custom-designed organisms". (40)

He is delighted to report that "sensors, memory switches and circuits can be encoded in common human gut bacteria", (41) that "Smart Dust, arrays of full computers with antennas, each much smaller than a grain of sand, can now organize themselves inside the body" and that "implanted devices will likely also help to communicate thoughts normally expressed verbally through a 'built-in' smartphone, and potentially unexpressed thoughts or moods by reading brain waves and other signals". (42)

"Synthetic biology" is on the horizon in Schwab's 4IR world, giving the technocratic capitalist rulers of the world "the ability to customize organisms by writing DNA". (43)

The idea of neurotechnologies, in which humans will have fully artificial memories implanted in the brain, is enough to make some of us feel faintly sick, as is "the prospect of connecting our brains to VR through cortical modems, implants or nanobots". (44)

It is of little comfort to learn that this is all – of course! – in the greater interests of capitalist profiteering since it "heralds new industries and systems for value creation" and "represents an opportunity to create entire new systems of value in the Fourth Industrial Revolution". (45)

And what about “the bioprinting of organic tissues” (46) or the suggestion that “animals could potentially be engineered to produce pharmaceuticals and other forms of treatment”? (47) Ethical objections, anyone?

It's all evidently good for Schwab, who is happy to announce: “The day when cows are engineered to produce in its [sic] milk a blood-clotting element, which hemophiliacs lack, is not far off. Researchers have already started to engineer the genomes of pigs with the goal of growing organs suitable for human transplantation”. (48)

It gets even more disturbing. Ever since the sinister eugenics programme of the Nazi Germany into which Schwab was born, this science has been deemed beyond the pale by human society.

But now, however, he evidently feels eugenics is due a revival, announcing with regard to genetic editing:

“That it is now far easier to manipulate with precision the human genome within viable embryos means that we are likely to see the advent of designer babies in the future who possess particular traits or who are resistant to a specific disease”. (49)

Schwab seems to be hinting at the same future of a “superior” enhanced artificial transhuman elite separating from the natural-born rabble, in this particularly damning passage from *The Fourth Industrial Revolution*:

“We are at the threshold of a radical systemic change that requires human beings to adapt continuously. As a result, we may witness an increasing degree of polarization in the world, marked by those who embrace change versus those who resist it.”

“This gives rise to an inequality that goes beyond the societal one described earlier.

This ontological inequality will separate those who adapt from those who resist—the material winners and losers in all senses of the words.

The winners may even benefit from some form of radical human improvement generated by certain segments of the fourth industrial revolution (such as genetic engineering) from which the losers will be deprived.

This risks creating class conflicts and other clashes unlike anything we have seen before”. (51)

Schwab was already talking about a “great transformation” back in 2016 (52) and is clearly determined to do everything in his not inconsiderable power to bring about his eugenics-inspired transhumanist world of artifice, surveillance, control and [exponential](#) profit.

But, as revealed by his reference above to “class conflicts”, he is clearly worried by the possibility of “societal resistance” (53) and how to advance “if technologies receive a great deal of resistance from the public”. (54)

To address the problem of how to advance, START PAGE 14 SECTION 11